Phase 3 - Data to be sent by mail in a single word file Quality Audit (Includes Green, Energy and Envt. Audit)

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Important instructions – The following information should be sent by MAIL and not uploaded on portal. The entire information should be sent in a single word file.

1. Full name of Management:- Dr. Santosh Shivajirao Lomte

2. Full name of the Institute with postal address:- Radhai Mahavidyalaya, Aurangabad Mukundwadi N-2 J sector Opp. Aurangabad Gymkhana Jalna road Aurangabad 431001

3. Names with designations of all important dignitaries of Management:- <u>Dr. Santosh Shivajirao Lomte</u> (Principal), Ms. Sadhana Narayanrao Kadam (Secretary), Mr. Samruddha Santosh Lomte (Director)

4. Names with designations of all important College dignitaries such as Principal and the Academic, Admin and Non-teaching staff who have helped in data collection:- <u>1. Dr. Santosh Shivajirao Lomte</u> (Principal), 2. Dr. Farooqui Abdul Samad Gulam Rasool (Academic Dean) 3. Shaikh Junaid (Senior Clerk)

5. Additional Accreditation information :- 1. AISHE 2021-22 (C-34263), 2. ISO Certified

6. List of the Awards won by Institute. :-

7. Day and Timings of the Institute :-Monday to Saturday 9:00 am to 4:00 pm

8. Inform if there is compost, vermi compost, biogas, waste water treatment system, Solar panel (Energy given back to grid or % utilized) - If any of these are there in about 2 sentences give a brief description of each.

9. In a table - Nos. of well and borewell in premise and the HP of pump connected to the same along with usage hours per day and days in a year.

| Borewell 1 HP Daily 1 hour |
|----------------------------|
|----------------------------|

10. In a table - Details of location and capacity of water tanks on premise.

| | Syntax Tank | 1000 Ltr. |
|--|-------------|-----------|
|--|-------------|-----------|

11. In a table - Name of Taluka, Village, District, Municipal Corporation the college is located in.

| Distict | Aurangabad |
|----------------------|---------------------------------|
| Taluka | Aurangabad |
| Muncipal Corporation | Aurangabad Muncipal Corporation |

12. In a table - Nos. and amount spent in a month for Gas cylinders, UPS, Inverter, battery in premise.

| Sr. no. | Particular | Amount |
|---------|---------------|--------|
| 1 | Gas cylinders | 2000 |
| 2 | UPS | 2100 |

13. In a table - List of places students and staff are coming from (Within 5 km radius) and beyond 5 km radius.

| NΔ | NA |
|-------|----|
| INA . | NA |

14. In a table - Electrical information – Column heading should be S. No. – Month – year – Units consumed – Amount (For all the Academic years)